



# UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS  
UNITED STATES PATENT AND TRADEMARK OFFICE  
WASHINGTON, D.C. 20231  
www.uspto.gov

## \*BIBDATASHEET\*

Bib Data Sheet

CONFIRMATION NO. 6667

SERIAL NUMBER 09/689,845	FILING DATE 10/13/2000 RULE	CLASS 438	GROUP ART UNIT 2813	ATTORNEY DOCKET NO. 015290-440
-----------------------------	-----------------------------------	--------------	------------------------	--------------------------------------

### APPLICANTS

Rajinder Dhindsa, San Jose, CA;

Mukund Srinivasan, Fremont, CA;  
Aaron Eppler, El Cerrito, CA; Eric Lenz, Pleasanton, CA;

\*\* CONTINUING DATA \*\*\*\*\* *none KC*

\*\* FOREIGN APPLICATIONS \*\*\*\*\* *none KC*

### IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 11/24/2000

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	STATE OR COUNTRY CA	SHEETS DRAWING 16	TOTAL CLAIMS 31	INDEPENDENT CLAIMS 3
Verified and Acknowledged <i>KC</i> Examiner's Signature	Initials				

### ADDRESS

1839  
BURNS DOANE SWECKER & MATHIS LLP  
POST OFFICE BOX 1404  
ALEXANDRIA, VA  
22313-1404

### TITLE

STEPPED UPPER ELECTRODE FOR PLASMA PROCESSING UNIFORMITY

FILING FEE	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
------------	---	---